So Bap Theo Series ECORD.

Baptist Record

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VOL. IX.

J. B. GAMBRELL & M. T. GAMBRELL, Editors.

Integrity and Fidelity to the Cause of Christ.

CLINTON, MISS., THURSDAY, NOVEMBER 26, 1885.

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NO. 42

Poetry.

Quiefness and Assurance,

God works in silence, and Hi- vast designs Are brought to pass in quietness and per-Unheraldel, the sun comes fort a

And, without tumult, on the nation hines:

Are shod with silen e, and no sound reveal The rapid hours, whose steps are as the fact Ot snowfl kes on the grass. In quietness three gli dreary winter days.

pass,

The buds of next year's summer take their res', Assured of happy waking by-and-by Though long the sweetness of the spring de

They neither strive nor cry.

l'atient in long reserve of hidden power. God's julgar ats tarry their appointed But from His love, wherein all full

dweils. Mute tokens come about us hour by hour, In silence sweeter than the voiceless chi Of fr grant lily bells.

The perfect bils for which this people The final victory-he sees across

The cloud and sunshine of a thousa V hile the frail ga land on a baby's grave May circumscribe life's utmost gain

To eyes g own dim with tear ! Oh, troubled heart, no storms of adverse fate, No wave of circumstance may overleap

The j sper borders of eter ity: Aequaint thyself with Him, and soon or late Wherein no dreams shall be.

He giveth quietness and peace serene, Here and hereaf er, unto those who rest Soul-centered on his own e ernal calm While sweet assurance entering realms

mentary, and contained only such the gas were necessary for the actual government of men. Takk net law of nurder. At first in the law of nurder and will nurder at nurder. At first in the law of nurder. At first in the law of nurder at nurder and will nurder at nurder

a wonderfully sign-ficant construction or this command: "That who
soever is angry with his brother,
without cause, is in danger of the
say to his brother, 'Raca'—that's
worthless follow, shall be
independent on the council; but whosoever
shall smite thee on the right cheek,
ger of the council; but whosoever
shall smite thee on the right cheek
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ger of the council; but whosoever
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ger of the council; but whosoever
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ger of the council; but whosoever
shall smite the on the right cheek
ger of the council; but whosoever
shall smyle Thou fool,' shall be
incompared to the likeness of this resurrect
danger of heli fire.'' Jesus charges
the murder, not against the hand
that strikes. but the heart thas
heres. He went to the roto of this
hards are more for each inhabitant. Let care the aggregate
shall smite the on the right cheek
grown that injures your pertories was \$100,000,000, or fifteen centsshall smite the conter and circumferthe laws of (3-d; but, though
is a large hearted principle.
We may hatch is conduct, and sufger of the council; but whosoever
shall smite the on the right cheek.
Love is the center and circumferthe sales of one hundred town agenthe council; but whosoever
shall smite the content of the other shall be into the adapter of
the laws of (3-d; but, though
is a large hearted principle.
We may hatch is conduct, and sufthe laws of (3-d; but, though
is a large hearted principle.
We may hatch is conduct, and sufthe laws of (3-d; but, though
is a large hearted principle.
We may hatch is conduct, and sufthe laws of (3-d; but, though
is a large hearted principle.
We may hatch is conduct, and sufthe laws of (3-d; but, though
is a large hearted principle.
We was still while the laws of (3-d; but, though
is a large hearted principle.
We may still when the like sales of one nanded town
and property or that charted the more frient chart.
La car the aggregate
th that strikes, but the heart that shates, He went to the root of the matter. He not only prohibited the overt act of murder, but every evil working of the mind which led to it: such as causeless anger and contemptuous and provoking lamguage. He seezed on the spiritual origin of sin and attacked it in its gray of fish and attacked it in its last and attacked it in its last as the self-protection.

The date of the went to the root of the sales were forty years ago, and but one-eighth what they are on the sales were forty years ago, and but one-eighth what they are on the average in the remainder of the Union, which is \$15 per inhabitant.

Steens Creek High school is in a my other, was at one time president with Him, that the but of time!

Steens Creek High school is in a my other, was at one time prosperous condition. New papils the any other, was at one time prosperous condition. New papils the average in the remainder of the Union, which is \$15 per inhabitant.

The lamented Elder Martin Ball—brother of Secretary Ball of our that an element which is universally one had just closed with Him, that the buf of the will not be happier with the effort.

The combined many other, was at one time president with the many of the will not be happier with the effort.

Steens Creek High school is in a my other, was at one time prosperous condition. New papils dent of Mary Washington Female the any other, was at one time prosperous condition. New papils dent of Mary Washington Female the any other, was at one time prosperous condition. New papils dent of Mary Washington Female the variety of the Union, which is \$15 per inhabitant.

Not long ago, Dr. Lawson, the efficient Home Secretary of the Union, which is \$15 per inhabitant.

The lamented Elder Martin Ball—brother of the universe could not convince me that an element which is universally in Portland sup driving the papils.

would not openly tel! a lie, yet if also.

But is prohibition the failure it you. This means you are to speak any buman action, you elect the any of the experiment in Kan

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mar. "If thou bring st thy gift known; In order that the king's sus did for his murderers, "Father into her proposed constitution. secure from any possibility of misthat thy brother hast aught against and swiftly delivered, hors .. what they do." And this has been everywhere ha tens! thee, leave there thy gift before the men stationed at intervals carried the prayer of every martyr of the He shall appoint a resting-place for sleep char, and go thy way; first be rec-

RAPTIST

whom he hath not seen?"
Yes, this is a matter of the heart.
Your out ward lie may be well, but how a'out your inward life? "You do not kill, but you think evil of your neighbor; you do not slay a man with a sword, but you say unkind words about your lived. We do not ward life to the mark how a' unkind words about your neighbor is you cannot do the meck heart, you say unkind words about your lived. You cannot do the meck deed. Let but he adds. "God commendeth his would tolcrate a saloon keeper in your cannot do the meck deed. Let but he adds. "God commendeth his would tolcrate a saloon keeper in your cannot do the meck deed. Let but he adds. "God commendeth his would tolcrate a saloon keeper in your cannot do the meck deed. Let but he adds. "God commendeth his would tolcrate a saloon keeper in your cannot do the meck deed. Let but he adds. "God commendeth his would tolcrate a saloon keeper in your cannot do the meck deed. Let but he adds. "God commendeth his would tolcrate a saloon keeper in your cannot do the meck deed. Let but he adds. "God commendeth his would tolcrate a saloon keeper in your cannot do the meck deed. Let but he adds. "God commendeth his would tolcrate a saloon keeper in your cannot do the meck deed. Let but he adds. "God commendeth his would tolcrate a saloon keeper in your cannot do the meck deed. Let but he adds. "God commendeth his would tolcrate a saloon keeper in your cannot do the meck deed. Let but he adds. "God commendeth his would tolcrate a saloon keeper in your cannot do their righteousness, but mous opinion of every religious body. Even the Roman Catholics' in the city. Our laws against to their wants and neces sold in the city. Our laws against timent, not gash, but obedience sold in the city. Our laws against timent, not gash, but obedience gambling and thieving denounced the bads in the city. Our laws against timent, not gash, but obedience sold in the city. Our laws against to the right of them from the loan. The control of them from the city. Our laws against to the city. Our their res',
Assured of happy waking by-and-by;
Though kerg the sweet ess of the spring delas,
Though tempests make in weath from east
to west.

Though tempests make in weath from east
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Though tempests make in weath from east
the surface and the law accomplishes for the edded, Let
but he adds, "God commendeth his
toye towards us, in that, while we
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the adds, "God commendeth his
toye towards us, in that, while we
would tolcrate a saloon keeper in
the adds, "God commendeth his
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sinful business; therefore, to make
any unchart death of the meak deed. Let
but he adds, "God commendeth his
toye towards us, in that, while we
would tolcrate a saloon keeper in
the adds, "God commendeth his
toye towards us, in that, while we
sinful business; therefore, to make
it refluest, the people of
the command
the adds, "God commendeth his
toye towards us, in that, while we
some year was a committed for us.

Though tempests make in wrath from east
the adds, "God commendeth his
toye towards us, in that, while we
some year was a committed for us.

Though tempests make in wrath from east
the adds, "God commendeth his
toye towards us, in that, while we
some permitted in the adds, "God commendeth his
toye towards us, in that, while we
some permitted in the adds, "God commendet

and very pious Christians. These passage is, we should be alling to good, hold your tongue.

The passage is, we should be alling to good, hold your tongue.

The passage is, we should be alling to good, hold your tongue.

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The passage is, we should be alling to good, hold your tongue.

The passage is, we should be alling to good, hold your tongue.

The passage is, we should be alling to good, hold your tongue.

The passage is, we should be all difficulties, rather than a good, and home, and native land."

The passage is, we should be alling to good, and home, and native land."

The passage is, we should be alling to good, and home, and native land."

The passage is, we should be alling to good, and home, and native land."

The passage is, we should be alling to good, and home, and native land."

The passage is, we should be alling to good, and home, and native land."

The passage is, we should be alling to good, and home, and native land."

The passage is, we should be alling to good, and home, and native land."

The passage is, we should be all difficulties, rather than all difficulties, rather than all difficulties.

o the altar, and then rememberest commands might be safely forgive them, for they know not Thank God the day of its triumph take.

commandel. Industration and proper and just laws were made to regulate and purit the crime of murder. This law was once troubled on this subject and asked Jesus how often he must crime of murder. This law was once troubled on the subject and asked Jesus how often he must crime of murder. This law was once troubled on this subject and asked Jesus how often he must crime of murder. This law was once troubled on this subject and asked Jesus how often he must crime of murder. This law was once troubled on this subject and asked Jesus how often he must crime of murder. This law was once troubled on this subject and asked Jesus how often he must crime of murder. This law was once troubled on this subject and asked Jesus how often he must confirm in my faith in the Provisions with the Mune of the must confirm in my faith in the Provisions with the Mune of the must confirm in my faith in the Provisions with the Mune of the must confirm in my faith in the Provisions with the Mune of the must confirm in my faith in the Provisions with the Mune of the must confirm in my faith in the Provisions with the Mune of the must confirm in my faith in the Provisions with the Mune of the must confirm in my faith in the Provisions with the Mune of the must confirm in my faith in the Provisions with the Mune of the must confirm in my faith in the Provisions with the Mune of the must confirm in my faith in the Provisions with the Mune of the must confirm in my faith in the Provisions with the Mune of the must confirm in the must confirm in must confirm in the must made to regulate and put 1 m for the crime of murder. This law was interpreted as referring only to the overt act: but when Jesus Christ or the last great Liw-Giver, came, this law was made to apply to every any thought of the heart. Here is an heartthat beats are growth, progress; and had religion done nothing more than educate men on this and parallel problems of domestic and political common, it would be entitled to the place of the Savior of the world.

This law was interm beyond what weought? Who is my brother? In the broad. Christs boroto us. He ab horred our sins, and yst loved our forgive. It lis seven times? And less replied, "Till seventy times forgive till seven times? And less replied, "Till seventy times for governor Dingles was made to apply to every any thought of the heart. Here is a heartthat beats and a soil to save there is my brother? In the broad. Christs hor to us. He ab horred our sins, and yst loved our forgive till seven times? And less replied, "Till seventy times of the world, he denounced them in the severest terms, but looking and a soil to save there is my brother. Second—It is not our duty to lems of domestic and political spin done nothing more than educate men on this and parallel problems of domestic and political seven times? And a sevent times? And the slaid the sure of the world, he denounced them in the severest terms, but looking and a soil to save there is my brother is any man I meet. When I save the term symbolic declaration, before God and men, that the context the seven. Then he spake that parallel ever times? And devent times? And the slaid the sure of the sevent times? And the slaid the sure of the world, in the richest county in the evert. It is a down to save there is my brother. It is and asked Jesus how often he must to refer the sevent times? And the slaid the sure of the save people, when he was forgiven times? And the slaid the sure of the save people with the norm of the sevent times? And the slaid the sure of the save people with the forgive till of the sav economy, it would be entitied to were to demand an eye for an eye for an eye to demand an eye for an eye to demand an eye for an eye fo PEACE AND R.CONCILIAT.ON.

We are to consider three classes:

First—It is onr duty to be reconciled to a brother. It had been said in olden times, "Thou shall not kill;" and, "whosoever shall be in discrete the man, and the their not kill;" and, "whosoever shall be in discrete the man, and the their not considered themselves just:

They considered themselves just:

If any more Mississippians wish and continual sorrow in my heart, for I could wish that mysell were accursed from Christ, for my in smasterly episted to the Apostle Paul, who in the said, "I have great heaviness and continual sorrow in my heart, for I could wish that mysell to that man, and the keys thrown away.

First—It is onr duty to be reconciled to a brother. It had been said in olden times, "Thou shall not kill;" and, "whosoever shall be in discrete the man who will not forgive shall not be first the first of the saints.

Nothing is plainer than this. The man who will not forgive shall not be forgiven; heaven is closed to that some and their children will possess the earthly inherite future.

This is in heavity accord with the first of the saints.

The said on the field by this rule to inflict the same injury on others that they had received. Against this our Savier in the State with an open bars. Now, there is not taveron in the State with an open bar. Now, there is not taveron in the State with an open bar. In 1830 every grocery store in the State with an open bar. In 1830 every grocery store in the State with an open bar. In 1830 every grocery store in the State with an open bar. In 1830 every grocery store in the State with an open bar. In 1830 every grocery store in the State with an open bar. In 1830 every grocery store in the State with an open bar. In 1830 every grocery store in the State with an open bar. In 1830 every grocery store in the State with an open bar. In 1830 every grocery store in the State with an open bar. In 1830 every grocery store in the State with an open bar. In 1830 every grocery store in the State with an open bar are led to remark that the religion law to be enforced b; an officer, and shall see, and shall not perceive. es:

First—It is onr duty to be reconciled to a brother. It had been said in olden times, "Thou shall be in danger of the judgment." But Jesus put a new and a wonderfully sign-ficant constitue.

But Jesus put a new and a wonderfully sign-ficant constitue tion or this command: "That who were accursed from Christ, for my brethren, my kinsmen according to the flesh." We may condemn the conduct of a man, and yet wish that it was given only to regulate that their works were sold—one death? Therefore (for this reason) was raised, by the glory of the flesh." We have heard much about eraction of this command: "That who was raised, by the glory of the special constitue." It is impossible to love the form years and now, tot one. In 1832, with a popolation of use of use

must the service of the spiritual am, the Divinely-shaped and the origin of sin and stucked it in the source. So, hatred, became moral murder; and to be angry denoted a murderous spirit in the mind. See one powerinely to vable; that are over-powerinely to vable; the deality expressed when the man that the end that the over that the over-powerinely to vable; the deality of the beauth that are end that in Prohibition are the deality of the same that the end that the end the over-powerinely to the the deality of the beauth the over-powerinely to the the deality of the the

tions are these we are making? here inculcated; but even the act creatures who have lost all imagin. You don't kill, but hate your brothmay exalt a man rather than declined. The matter resolves itself the slums of the city, had not been the slums of the city the slums of

tion, and would take away a reputation, and would a heart. You ten on one cheek turn the other my; and that under the prevoking circumstance when they are cursing But is prohibition the failure it grafted upon our Constitution.

Put the shoes from that we should have troublesome This is the good act. Return good that the friends of temperance in off thy feet, for the ground where-law-suits. As it is expressed in for evil. "If thine enemy hunger, those States have no idea of aban-thous tandest is holy. Charty another part of this chapter, make feed him; if he thirst, give him doning it, and the people seem to hinketh no evil, charity suffereth peace with thine adversary, and drink; for in so doing, thou shalt long and is kind, charity believeth agree with him while you are in heap coals of fire on his head."

And then their neighbors are suffi all things, he peth all things, endur- the way. Don't have the spirit of 4. "Pray for them that despite ciently encouraged by the results thall things, charity never fail-th, and without charity, no man vexatious law-suits. If y beautiful must be the heart ness the significant fact t at Dako Whosoever shall compel you to that can pray for av enemy that tah, soon to be admitted into the law of baptism. This is a symbol, Jone is very urgent about these go a mile with him, so twain; in is persecuting and shamefully ill. Union, a State of 603,000 inhabitants, has just voted prohibition once properly understood we are those days post-offices were un-

or ciled to thy brother, and then permitted to compel any man to permitted to compel any man to heaven test, for He makes His ing but assist them when needed. To this our to result of engage in the most solemn act of worship until we are recontented to an off need brother. We gild to an off need brother. We gild to an off need brother are not asked if our hearts are given d, but has our brother aught given deal of the good and the full with an or esist a public author given in the good and the full with an or esist a public author given in the second and the ing to recognize him, exclaimed in sermon, followed in exhortation with ing to recognize him, exclaimed in sermon, followed in exhortation with the unjust. If you only love and the unjust. If you only love and the unjust. If you only love and the unjust of the church; all the old deb and the ing to recognize him, exclaimed in wondering humility, "Master, I have need to be baptized of thee, and for a certain distance, go peace the character of the have need to be baptized of thee, and the custom Jean and the ing to recognize him, exclaimed in with the unjust of the church; all the old deb and the ing to recognize him, exclaimed in whom the custom Jean and the ing to recognize him, exclaimed in white the introductory to the church;

er, and yet claim to be a Christian.

You find a thousan I men who nev.
You find a thousan I men who nev der go to the house of God, that do council of war that Themistocles ty, love the impure? It is not because the same of the law over what I believe to the sheriffs pour may ask, what then shall be said.

The matter resolves itself the slums of the city, had not been stored the law of the slums of the city, had not been stored the said of the same took him to the basement of the unmistakable English! But some took him to the basement of the law over what I believe to the sheriffs pour may ask, what then shall be said.

St. Clair Lawrence. that well. If you are a Christian so marmly urged a point that Eury cause you are a good natured, be a criminal business?" I dare out into the sewer such liquors as of the custom of sprinkling and that well. If you are a Christian on that line, certainly they are too, in what differ you from them? Oh my brother, you have forgotten the noble Athenian, "but hear me." the noble Athenian, "but hear me." When love is forgotten in the church of God, it fails in its missible properties. The process that Christianity has made through every church of God, it fails in its missible process. The process that Christianity has made through every church of God, it fails in its missible process. The process that Christianity has made through every church of God, it fails in its missible process. The cause you are a good-natured, be acriminal business?" I dare out into the sew:r such liquors as they confiscate from week to week. The good man looked at the baptism? I have only this to say, and for the first time in broad seal of the State that which list if each of God, and having clearly set forth what God requires, I proclaim that the latter would that evening be transferred to the what God requires, I proclaim that the latter would that evening be transferred to the most wish at times that I never most wish at times at the noble of the custom of the cu Unwept again, list ministrations cease, and twilfig t worl's are be rm.

The years sweep onward, but their charies wheels. Vouchsafe no echo to our yearning attailing pay, saith the Lord. It takes a full cording to their righteourness, but Imous opinion of every religious only rum-hole he sav in Portland, test of love—not feeling so much, memory of them fresh and

And then their neighbors are suffi

of the ex

during the past year, has been en of those who evade a simple and bayism. I went there unknowing

The truth is, away thy coat, ict him have thy has good things you may say of as and lowa has not been suffi country shall wave in triumph the night unto me with their mouth, not conform to the rules we may be respectable pagans, and clock also. The spirit of this hand and when you cannot speak the passage is, we should be willing to good, hold your tongue.

The truth is, away thy coat, let him have thy has good things you may say of sas and lows has not been sum white flag of prohibition, with its and honor me with their lips, but and customs of society and so their heart is far from me. But in the feartier. Providence

C. E. W. DOBBS. Columbus, Miss., Nov. 13, 1885.

The Law of God.

We come now to consider the

Amen.

Historical Reminiscences and

Observations.

The liquor men ought to hide their faces when they affirm failure of the experient in Maine, Nothco or disregard of Himself for baptism. John seem-Bennett preached the introductory our work was concerned. Nearly

Whe seed sources entering reduct the continue of the continue

ed liquors. Now, there is not a the sins of the world," and blend- realize the fruits of their labors, good congregations. People about

Mantist Mecord

TO ADVERTISEES.

A limited number of select adv The average circulation of the DAPTIS est weekly advertising niedia Henceforth, all advertising will be done

address BAPTIST RECORD, Clin

ing for doctrines, the command-ments of men!"—Matt. 15:7-8-9.
Let others do as they will, but as Let others do as they will, but as ed me with an opportunity

for you and me, let us yield cheer-ful, hearty and pains-taking obedi-Corsicana, McKingey, Patlas, Ab ence to what our Savior commands. ilene, Sweetwater. In August of The grace of our Lord Jesus Christ last year I took charge of the First abide with us all, now and forever. church in Fort Worth, then torn in pieces by dissensions and bitter enmities growing out of a late church trial and discordant elements. Here my labors were greatly blessed. In the fourteen

ing pastor, A. W. Holcomb, who

CLINTON, MISS.

ditorial.

derence.

ve minutes. It costs four mail them. Any one copy and sending the of our space. stamps, will receive a control mail them at my

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delational Minutes neatly gentlemen guaranteed us honest elv. Clerks will please our terms before letting vertise any bogus business, or e with their work will be in gulling the public. We give our the helping their paper. SAND COMMENTS.

in fell wship with Christ.

vik. on his field We back in Mississppi.

and in the ministers' cote lest month cost \$3.73

is an opening for many

ad sister of our church ultimate success. ster Hodges, died last night services Thursday, and may

Le wsville church.-W. H.

Airch in thanksgiving.

M E. Manning, of Morton, to know of the ministerial Harmony Association v. and of all other Associf the churches to receive luded m mber from other their fir-t going to their wish to know how Zion presters. his is not the custom any brist te vindicated.

es several ways for goof erention, "without t shall serve them well. Another, is to t prominent members. totter is to know of what the people are and take no interest in x' plat church. Scolding de who go to church b ing of something worse will in If anything is lacking

may your debt.

evil. There is a posit ve side in the results of the drinking too harrowing, perhaps, to depict.

That is not an extreme case Who can help a people who sink their living in maddening drink?

Please note in our "business ancolumn of this page what we say concerning obituaries. We are per feetly willing to insert such articles regarding subscribers or members of their families free to the extent of one hundred words. We Is -lie ceforth, ubs rib- think this enough to ask of and their receipt fold a For more than that number words we shall expect cash. p. per. Please preserve will pay you to read all the "business announcements," and it will save us very much trouble.-Ala Baptist.

Obituaries give us more trouble than any other one thing. We do not wish to charge, and yet if we do not they will take a large part

We have been informed that th Crown Manufacturing Co., of Cin. cinnati, Dr. Scott, 842 Broadway, N. Y., and Standard Silver Ware Co., Boston, which were advertislished as FRAUDS in Agents' Herald and in justification of ourself we wish to state that those advertise ments were furnished us by Ed take charge of the PAP win, Alden & Bro., advertising Job Office, and he will agents, of Cincinnati, and those advertisment in their contract with us. We will not KNOWINGLY ad work. These favoring make this paper a help to frauds editorial ir dorse meat to such ad yertisers only as we have tested by our own patronage. Beyond this we cannot go in the way of caution. One truth well ground into the mind would save people much loss of money. It is this : really in the world because useful valuable articles cost money and all advertisements promises something for nothing are baits!

a arrest the aggressive After writing many kind words Christianity, it will die. to us about The Record and the work it is doing in Louisians, will all the cranks sub- Brother Roese has this to say about About the time the millenium the progress and prospects of Mt. examples may illustrate this Lebanon College:

When I took charge of the Col-H. z'churst and especially lege here in September last, I Lather Norris of Mobile was shroud a in uncertainty. But Shubuta, Miss., is doing there were many important features which gave promise for the accessible, and in the midst of the Baptist population of Louisians. The community is intense y Bap is not likely to have; first class denominational school in Louisiana, and so far as I could clauves of Mr. Brown, the hand of Providence was di man who died here desire recting me to this work return thanks the nught Tun in such a way that I could not be and cheer of His enemies, yielded forth to all who showed any at mistaken. I commenced work with to the temptation and denied Him non to their loved one from the one teacher, besides myself one muphysician down to the sie teacher, and 57 pupils. I now have four teachers (besides myself) er and Sister Bussey, late pects are as good as I could ask. 1 y, N. C., are in New Or. have just added to our Faculty

ster -Nelson writes of Rev. G. M. Harrell and Mrs. M. E. Paxton, late of Keachi. My teach. ers, excepting the music teacher are all devoted Baptists, and we are work, and does it well. I carnetty laboring for the Master, quity were wont to congregate. would remain permanently. confident of His approval and our

am detained, to ait ad the Carondelet, New Oricans, La Sister Nelson's address is 427 protracted drunk, from going to a meeting in Please take notice so that all desiring to contribute to her work or e 3th Sanday meeting in know where to address her. While Societies one way by which they are had a good meeting may help Sister Nelson and our tor baptism and seven other Missionaries. It is this. you know how I fe't write them a letter occasionally, a of our children professed letter, not requiring an answer, ind joined the church. I but filled with sympathy for them know who did the "most as bearers of burdens for Christ's sching" as so many had sake. If we could know how often Dr. W. Il Tucker their hearts faint for lack of hu-J. R. sample, Summit, man sympathy we should be only too glad to send to those thirsty

hearts words of sympathy and strength. Our aged Brother Pearson Haynesville, La., now in his 77th year in renewing for The RECORD expreses his wish to read his paper herally, whether it is the as long as he can see to read it. We strength. Oh, brothren, men of er say that Brother Pearson is one temptation of showing off. es in the same Association of the best of men. Such men always

and secking restoration. I will most cheerfully assist you in av that so fir as we are ac getting renewals and forwading to yor. I always feel that I am engaged it in a very iaudable and useful work sections. The churches in supporting sound religious news tain each other's disc-papers especially the Record which in no other way can the i. our paper. -W. S. Copeland, Haynesville, La.

Louisiana Baptists are more o fail. One is to preach and more feeling that The Record long and like the world is their paper, and we intend that

LIFE.

he's do not attend will tions, comfort and warning. In-Sp ndirg time listessly truction in the example of the church are now daily political life in the country brightest of our exchanges is a was right in the sight of the Lord." him? This will about finish Comfort in the picture it presents whaten, sm ke cigars and of the good king sick, shuddering question comes to us to-day," will of the good king sick, shuddering at the shadow of death, praying with weak faith for lengthened with space and space in good repair, and doing many other things to the limits fixed by God's law. All Catholics veresian evil intemperance life, and receiving healing, even Britain, and how it less- through a weak faith; and warning thing as sorrow in heaven I think poor especially, may be in the fearful consequences that the deepest of sorrow would bush from the fact alluded to followed his vain display of his the songs of the redeemed and si-

to the drinking-places. And this pray: "Lord increase our faith;" it is only a negative aspect of the should teach us to be patient, even as our Lord is with others of weak faith who stagger and falter in the Christian race on account of weak physical and spiritual conditions Under the stress of life's exigencies, poor, sinful, fleshy nature asserts it elf and the spiritual nature - Nec. 26, 1885 nouncements' at head of first for a time succumbs to the wound which threatens to become a festering boil. Oh, for a wise, loving tender-hearted Isuiah to bid some one to lay with touch of tender apon that sore and to strengthen that weak faith by a sign of love and ed with the vinegar and gall of our grace to love each other even as

> Christ loved us. same grievous blunder? Alas, evthe tribunal of his own conscience!

blessings to us, honors our weak faith, hears our poor feeble, selfish petitions and instead of gratefully lying down in the dust of humility, we take a little credit to ourselves and forthwith start out to show the world our great strength. Sometimes it's strength to resist temp- Mississippi College. tation we are trying to show off and in pursuance of that worthy (?) object we start out in search o temptation; the inevitable result is yielding to the temptation. Two

First, A young lady who had other in their heavy tos- found that the death of Brother been devoted to dancing had re-Carter had cast a glo m over the keived a blessing from the Lord, school interests, and everything and she unwisely accepted an invitation to a party where there would likely be dancing, She tuture. The location is tealthy, told herself she was going to show her strength and her love for the Savior by publicly resisting tistic. The school has ever been a the temptation to dance: She did Baptist school. It seemed to me not see that in going she stepped ppi has no great city pas, that the time had come to built up a over one of the safe-guards that our Lord laid down for his discinity pastorates; and to see, Mt. Lebanon offered superior ples, "watch and pray that ye enclaims for the location of such a ter not into temptation," and like school. It seemed to me that the Peter of old, she, following afar off, entered in to share the warmth

> Second, A man addicted to drin had refrained from indulging his appetite until he felt sure of having complete mastery over himself and in order to show off that strength he went down to the ealoon where his oid comrades in in-The old appetite asserted it-elf and h s weakness was proclaimed by a

Sometimes the sin comes in the showing off of a real treasure that is actually in our possession, a treasure of which we are justly we are on this subject permit us to proud, but which, being bestowed suggest to the Ladics' Missionary on us by the blessing of God, ought never to have ministered to vanitv.

> Perhais the temptation assails some minister of brilliant mind and good scholarship to show off the treasures of his intellect even to the obscuring of the precious gospel which makes wise unto salto Greek cases and voices, Hebrew against the mighty. idion.s and inflections are as the scissors of the Phillistines potent in shearing sermons of spiritual

Perhaps the temptation comes in the church music, God has given to some voices of marvelous strength and sweetness, also on portunities for culture in order that they may lead in His praise, and instead of meekly consecrating to His service all these gifts from His band, vanity uses them to show off musical experience. reader, that a glance down the silk-lined case. hundreds of years when the conse-Our lessons for last Sabbath and quences of his folly in showing off

Well, an equally important will have it soon.

resources. It is written for our edification, and should teach us to salt Jarrow-upon-Tyne, \$4,000 value as a precious gift a weak, strengthen and deliver His people e-third, found its way in trembling faith, even while we from this temptation.

LOUISIANA NOTES.

Brother T. B. Harrell writes: "The work in my field is enc ur. the negroes have a natural dispo-We expect to send up something guessed. for State Missions soon. Next Two things commend the Bapgentle fingers, a lamp of sweetness church at Rocky Mount wants my ond, it is a simple form of worshipof us offer to our erring brethren about the first of January. I shall review, by saying that the negroes, rule. poultices of horse-radish, moisten have to give up Bellevue in order being ignorant, like a religion of own prejudices. May God give us supply Caney Creek and Red Riv- not Episcopalians and Cathelies," All these churches have increased factory answer. Our lesson of warning comes to my salary for the next year. New The common people heard Jesus

self so soon after receiving a signal favor from the Almighty; but New Bethelin this work. Red do we not often-times commit the River church has a regular weekly prayer meeting, started this year are going to build soon, and then God graciously vouchsafes great they can organize one.

> wenty and thirty accessions during the year.

such an arrangement.

tination through him, but if it is social problems of this country. column. given directly to the object, let Let us just now look at the social

help, not always as much as they and in many cases have been to His glorious Gospel.

Some time since Miss Lillian are not astonished to hear a BrothGod. beware how you yield to the She has thus given more than one shows us another side of the queswatched in unavailing anxiety by cup of cold water to this disciple tion: for which he is grateful. But this The Encyclical issued by the Popeon All is not all we have to be thankful for. Last week Mrs. Ed. Jacobs presented to the church the hand he most important promulgated since the somest silver communion services occupation of the city of Rome by the Italwe have ever seen.

Her excellent husband, one of

Oh, if there could be such a make the pastor and his family should do all in their power to cause the con- sooner or later, the paper must comfortable and happy.

> that he has the best and most appreciative churches in all this South

It has been often remarked that by the secular power of the kingdom. aging. There seems to be a for. sition to be Baptists. This has been is the old doctrine of political con-

Sunday we expect to take a collec- tist view of religion to the common tion at Bellevue. By January I people; first, it is the plain, Scriphope to take collections in all the tural view, the view that appears other churches. New Bethel on the face of revelation, and, secyear. I have agreed to give it to a certain eminent Confederate ofto do this. I shall continue to ceremony. "Why, then, are they er churches as I have this year. we inquired, but received no satis-

us in the fact of the king restored Bethel church has a flourishing gladly, and the same class follow by the power of God. The king, Sunday School, which was started his teaching now, and for the same al people to their religion, and who was a monument of Faith- in August. Coney Creek has a reasons. It requires no little cure, strutting in vain-glorious regular prayer-meeting, but no thought and ingenuity to find a pride and exhibiting his resources Sunday School, owing to the fact way around the plain teaching of ed in The Record have been pubkingdom. We wonder at Hezekiah scattered and too far away from seem to obey Christ and yet not for making such an exhibition of the church house. But some of do it. It is too much for the aver-Again, the negro is deep!y emotional and reverent in worship.

> These three have had between religion. The Acts present many tearful scenes. The negro has New Bothel and Caney Creek ture, which expands itself in sim- found gratitude to God for deliveristerial education this fall in aid- a natural Baptist. It is well knows ing the negro, he is using him to ing Brother R. M. Boone, now at to our readers that in the up coun- free our land from a bondage more

Now it is marvelous that the over- any people before.

We trust many more of our There are some forty churches in who are wise to know what Israel done. New Orleans and throughout all ought to do?

want to know and report at because they are negroes and igno-Yes, churches need only to be re- ance of power, and it must be said, minded of their duty. We believe that they too often throw it on the

some in every church who are will- whisky and morals. It is our fault Dr. W. E. Toda and others, did ing to contribute to the spread of that this has not happened of tener. all that kindness, friendship or Now is the time to do it. Clinton We felt that we were built on a Brother pastors, see to it that wrong on the whisky question, it is not your fault if they do not what c uld we hope for if the col-

sect?

Saints day, the first day of the current month, covering thirty-eight pages of close-

The present Enc-clical is full of dectrin on the subject of political control It says: our most prominent bankers and "The participation of the people in the gov- Miss.," but no name is signed, and the best efforts of a few men to ettle with her partor at the next public-spirited citizens, purchased ernment of States should not be blamed but it while on a trin to Naw York encouraged. * * We thus proclaim freely The Lord give grace to singers as it while on a trip to New York encouraged. * * We thus proclaim freely paper to. Can anyone help us out sarily the labor of collecting is (named Hebron) with 10 members; well as players upon instrument to recently and not only displayed willerior design of profit fr. m the actual poput spirit worship in their singing fine taste in its selection but had litical situation, but because we wish to see this subject of the transfer of names more appropriately should it fall? ber 17. Others speak of joining put spirit worship in their singing and beautiful public affairs follow less perilous channels from one post-office to another per-Our church passed most unani- exhort all Catholics who would devote care ful attention to public matters to take an will give the former post-office as of the people. You are with them again from the evidence he gave mously a vote of thanks to these active parts in all municipal affairs and well us the one to which the paper often, and have the opportunity the church, at the age his father next Sabbath are full of instruc- appeared to Hezekiah in ten excellent ladies. The pastor feels elections, and to further the principles of the is to be addressed. thousand captives and a rifled and expecially grateful, and proud that church in public services, meetings, and Sp ndirg time listessly truction in the example of the ruined temple that his heart was he bears such relations to them, sattering. All Catholics must make thember the bears such relations to them, selves felt as active elements in column paper, and one of the

tion of civil affairs; they must constantly ex-

prescriptions."

UNDER VALUED RECRUITS, almost the entire patrimony of the church, MISSION DEPART The Board further asks that an held by the most sacred and ancient titles, has been torn from her within a few years

Explanation is unnecessary. It ward move. The churches are accounted for in vasious ways by trol in the interest of Catholicism H. F. SPROLES. willing to work and are falling in. non-Baptists, but the true secret, reaffirmed in these later times. In W. D. RATLIFF. to line with the work of the Board. we believe, has not been generally view of the war, not simply to B. W. GRIFFITH...... come, but now going on in every J. B. GAMBRELL t'or. See'y municipality and State where Catholics have sufficient numbers R. Kells, B. D. Gray, Geo. Whitfield, T. to hope for anything, who will not

say that the defection of the negroes from the ranks of the Pope's minions is a most important event. services fr half my time next We remember that during the war It means American policies for Americans, and the subordination acceptance! Alas, alas, too many them and expect to move there ficer accounted for the fact under of Catholics to a purer and broader Religiously, this movement of

Bible has in it much beyond the salvation of these people. It means the prostration of Catholicism in all the country places of the lower valley. Negroes are a liberwith the perfect system of Catholies for gathering money, vast sums would have flowed into the had they remained Catholics. The over large districts of country. The priests, no longer able to gath er a support, have forsaken their We never kne an infidel among them. They profoundly reverence churches, Even in many towns the stand convicted of this sin before but for the want of a house. They when God speaks their dugit to obey. There is much of God and schools abandoned and the country Aged Ministers, to B.W. GRIFFITH, Jack-third as much to support a given much of heart in New Testament left open to the religion of the son, Miss., who will return receipt. The number of missionaries than it Rible.

This state of things suggests heart, a deep and worshiping na- two thoughts. First, one of prohave contributed liberally to min-ple forms. He is, being converted, ance in this strange way. In free- J. B. GAMBRELL, Clinton, Miss.

brethren. You will prosper under ing, and are now Baptist and help ourselves with them to a bet. If the churches will only go Third, For the Women's Society; Methodist, mainly the former, ter future. Where are the men about taking collections, it will be Fourth. For the State Conven-

the churches will contribute ways to the whites, we fully be of the other is reduced, and the manded. through our Board. They would lieve; but still, in their way, they better always send it up to our will make a tremendous force in of our schools to subscribe for it. treasurer and let it go to its des- working out religious, political and See the advertisement in another country. They should be utilized We organized a church at Unity

MR. R. W. Brown, a student of them get receipts and send to our questson as it is effected by the MR. R. W. Brown, a student of them get receipts and send to our questson as it is effected by the Mississippi Colloge, died at the the sale of whisky. Nearly every where the negroes have the bal-His relatives were summoned from their distant home several days in the churches. Let them be in- wrong side. But they may be informed and we believe they will fluenced through their churches, the faculty, big fatherly-hearted through the faculty, big fatherly-hearted through the faculty bearing the mission concerns, meeting, we dedicated our house formed and we believe they will fluenced through their churches, the faculty, big fatherly-hearted through the faculty bearing the mission concerns, meeting, we dedicated our house formed and we believe they will fluenced through their churches, the faculty, big fatherly-hearted through the faculty impressive. Bro. W. M. Gordon, ought, perhaps, but our Lord has the overthrow of the traffic in President Webb, and our skillful With the Catholics so generally skill could dictate, but the silver cord was loosed and the golden of \$700, and we believe will do ers, deserves great credit for the bowl broken. We sympathize know that unnecessary references come up to the help of the Lord ored, people belonged to that brothers and sisters for we have brothers and sisters for we have known the bitterness of having Practically it would seem that loved ones die away from home. White presented the Baptist church it matters not to what church a We sympathize with these who at Shreveport with a beautiful man belonged. But the following watched by him and minsilver water service for the public. clipping from the Times Democrat istered to him, for we too have the death beds of friends and strangers. May this dispensation of Previdence touch all our hearts month, covering thirty-eight pages at close-ly printed Latin type, is in a political sense the printed Latin type, is in a political sense der and loving towards the tiving.

WE have received a card which reads thus: "Please send my paper to Hillsdale, Marion county, and repose on a more solid basis. * we mit us to ask as a special favor

THE Baltimore Baptist a seven working for a pipe-organ, and they tries where they live. They must penewill have it soon.

They must penedollar paper. The editors announce while the paper pays the printers stitutions and legislation of States to be fail, for men cannot work for nothmodeled in the principles of the true church. ing unless they are rich. We are for quarterly collections from all She has not called a pastor for next It is no wonder then that their All catholic writers and journalists should sometimes asked why we do not the churches. Give one quarter year yet. The church kept up an pastor wants to put it on record never lose from view for an instant the above put THE RECORD down. Our to State missions, one to Mississip- interesting Sabbath School through Taken all in all, this is the most remarka- RECORD to fail, and we cannot werk pi College and Ministerial educa- spring and summer, also prayer

CONVENTION BOARD, LOCATED AT JACK

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MEMBER OF EVERY CHURCH TO EVERY OBJECT FOSTERED BY THE CONVENTION.

disburse funds to all leading points free of

ess of the Board should be addressed to and expenses.

try the negroes are generally of disastrous to our highest good than Home Mission Board, Atlanta, Ga., instance, we find them all operat-I find that a great many times our persuasion; but it is not so well Egyptian slavery. Second, how writes: "This Board is now in ling in Ohio, and in Hillings and churches only need to be remind- understood that since the war in deeply solicitous should we be for great need of funds. Its treasury other States, the general and local ed of their duty. Hence I believe Catholic Louisiana they have come the intellectual and spiritual adthat this short coming of the to us by the thousands. To ap. vancement of these people. We \$700 of obligations falling due tiens. The point I want to get at churches is largely the fault of the preciate the case fully it should are profoundly convinced that the January 1. We must have \$10,000 is, not that we are doing too much pastors. While we would like to see be remembered that in all Southern white Baptists have such by that date, and Mississippi to work, but cannot there be a con-Brothers Tomkies and hear him South Louisiana the masters an opportunity now at hand for send us \$500 of that amount. This sol dation and a large reduction preach, we are going to make it were Catholics and had churches doing mightily for the advanceunnecessary for him to visit us, on their plantations. The negroes ment of morality, civilization and your State. May we not confident for substantially the same object? and let him give his time where it knew nothing of any ether religion. a pure religion as nover came to ly rely on your people to furnish Look at it again: First, there is it? Will you not help us in this a call upon the churches for funds

TOO WELL PLEASED. churches follow her example. South Louisiana there are uncount. Which will be the next? The ed thousands of col red Baptists. Pleasure, the prominence given to brother recently said to the Secretary of any afraid that the people Mr. Editor?" membership of Caney Creek is so Of course many of them have very mis-ions, in this excellent Sunday- tary: "I am afraid that the people Mr. Editor?" scattered they can't have a Sunday imperfect views of doctrine, but school paper of our Convention. will be so well pleased with the Simplifying is just the thing we School. Perhaps then they could they have cast off from Catholic-have two or three Have a Sun-law to return no more. And they ries and of mission scenes, besides and take their case, thinking that Louisiana, and we mean rever to day School brethren if you are compelled to have it in a school house or even in your own house. Ism to return no more. And they ries and of mission scenes, besides and take their case, thinking that publishing many interesting letters it will turn out well." Shall it be stop till we have it more abundantly. Why did not New Bethel and Ca- We are apt to underrate this great eral mission summary once a is here, and if pastors do not begin ney Creek contribute to Ministe- army of recruits to our ranks in month. In addition it gives value their work, serious embarrassment rial education through our Board? in the lower Mississippi Valley, able articles in practical work in must result. We must depend on the Sunday-school, and teaches our the pastors. If they fail, the cause the next Convention how much rant. For one, we indulge in texts. We notice that its lessons must suffer. The work is far too each church in Louisiana contrib. no rose colored views of the fu are admirably adapted to the different for one or two men to do it. ute to each of the objects of our ture of the negro race. That they ferent grades of scholars in our A collection from every church Convention. This we can do if are to remain subordinate in many Sunday-schools; and that the price before Christmas, is urgently de-

FIFTH SUNDAY MEETINGS.

AT WORK. Elder A. A. Lomax is at work church accepted its apportionment firm foundation. Bro. J. D. May quarters.

them to give are many. The con- baptized three of my nieces, the editors get nothing for the pastors to carry on the work. lieve, we had a good meeting there case: if you fail, to that extent the number is not so great as has been W. S. P. ble Eacyclical of this generation. It i for nothing. The Record is worth doubly remarkable when we see i and one to Home missions, Nov. 18, 1885

carnest effort be made to induce every member to give something to each one of these objects. Each church is requested to arrange the order of the collections to suit it. self. Brother the case is left with you. What will you do?

A writer in the Journal and Me-senger puts in a plea for simplification in these words: "In connection with the statement that the Treasury has had to begrow V. Noffsinger, A. A. Lomax, A. V. Rowe. \$40,000, and is therefore, to that ex--CESTRAL CONSITTEE ON WOMAN'S WORK tent, more in debt than at the be ginning of the year, has caused me Mrs. J. L. Johnson, Pres't Oxford to sit down and think whether the machinery and expenses of our Home misson work could not be the African population toward the Mrs. Geo. W. Leavell Oxford reduced. Let us take a look at the work as revealed in the Year Bock: First, there is the grand old Home .. Shuqualak Mission Society, with its machinery .Vicksburg and expenses; Second, the Women's New Orleans Societies, with their machinery ...Blue Mountain, and expenses - the latter largeStarkville. in proportion to the amount re-New Orleans. cerved; Third, the Home mission departm at of the Publication So-Miss Kate Carothers. Oxford. Pope's treasury from the negroes Mrs. Mannie W. Phillips. Meridian ciety, with its machinery and expenses: The-about forty-State effect of change is plainly visible MOTTO :- A CONTRIBUTION FROM EVERY Conventions or General Associations-some States bavetwo-with their machinery and expenses, and 1,200 or 1,500 missions (by the way Send all contributions for State, Foreign according to some tables before and Home Missions, Mississippi College, me, I notice that it costs there lat-Ministerial Education, and Support of ter only about one-half or onedoes oth rs); Fifth, the Associational missions, of which there All communications touching the busi- are many, with their machinery

Dr. Tichenor, Secretary of the appeal to the same churches. For Now it is marvelous that the overwhelming majority of them have
for half my time." That is right

Now it is marvelous that the overwhelming majority of them have
broken away from their old teachwith them, and in helping them,

it? Will you not help us in this our great need, to secure it?"

This needs no words from us. Second, for the Publication Society; tions ; Fifth, For the Associations in which missionaries are employ-

Communications.

Sardis. Miss. I thought I would drop you a few

words about my work in Coldwater

Association. I am serving three churches, one among the oldest. These will be held all over the Union, and two of the youngest. to lay out and press forward the last August a year ago, with 18 work. We hope to hear good ac It now numbers 36. We are withcounts from all of them. Why out a house, but the brethren connot lay off the work so as to secure cinded se must have one, and we collections in all the churches? have it. Mr. W. D. Sledge, of Cono, was very kind to give us a lot; may God's bicssings rest upon him, and his. At our October raising the mission collections. meeting, we dedicated our house ments from all his churches pretty impressive. Bro. W M. Gordon soon, and that is what he is urging preached the dedication sermon from Math., xvi, 18. Many of us on the Strong River Association. felt that it was good to be there. more. Mt. P.sgah, Central Associ. work which he did. He was in strumental in getting up the money Sunday it raised \$100. We hear of build the house. We feel that H several other churches going over was through his labor- that we what they were asked to do, have a house paid for. The next which is perfectly right when it is thing is to paint it. We already which is perfectly right when it is have some funds on hand for that possible to do it. All the pastors purp se; Bro. Myers will soon get in the Cary Association will take the rest, and have it pairted with collections before the year goes the help of Bro. E. D. Jones. Bro. out. Good word comes from many good mechanic (we judge from the appearance of the house) for he built the house with the help of Formerly, the money needed to others, and the good part of it, he did it free of charge. carry on the benevolent oper- has called a paster indefinitely, or ations of the denomination as long as church and pastor shall was collected mainly by a few agree; also, elected her officers agents. The work has outgrown the same way, she promises to tising my oldest son, who will so n teachers, exemplars and leaders be 17 years of age. He was born of inculcating the Bible doctrine was. Oh, that, as he grows up he of giving. Your opportunities may become the best Christian of the two. My heart is full. May for doing them good by inducing God bless you and yours. I also vention at its last s ssion deter- and one man 50 years old. He mined to so change our plan of had professed a hope in Christ

s place, and ac the faculty of . lege. I was imp renroval was ac great personal sa In giving up forced to lock cleewhere, and i from Rev. W. M. dent of the Mt. take a positi rom my chur ver, of which My work in t ountry was

extending as Shreveport to Three of the was supplying a the thought of and abroptly ser noble tr thren; expect to find than have been sisters, who hav me in my strug educate myself, a family were p Words fail me for and gratit whom I served vet who were with my imper forget the breth wood churches.

man be who is The last year went by rail a five miles and month for the N Here is a strug brethren and s ber, in the mid two hundred vo How my hear ir people. To e there are as ca Il be found an ri n of destitud Brother Wm.

dent of our Stat is a noble type hood said to 6that I would be up, "I will don't to your salary But one man ca er in as large an as that Such crated christian Sister Jack, Sa Brother Ponde hand in hand wi who could be 8: thet is mission pray the Lord to ficient man, for to these dear ped get on their feet I cannot leave irg mention of osity of Mr. D. law, his excel member of the contributed so. port of the caus I am engaged and suppose

> and that he wil Reviva

preaching po

with my work

I have come her

to build up a fit

the Baptists of

the Lord, has

A meeting of cantinuation with the secon Osyka. The 1 mostly by Brother E. M. the second wi days and one sermon and a the services.

The preaching faithfully done ceived. The large and rema more profoun congregations pleased and ed The music ' occasion, and portant part o deed, the meet success. Eight the membershi by letter and s baptism. The was a boy thin the oldest was

some of whom become pr fee long. Brother Feld himself to th showed their s a subs antiai Elder R. J burg, will another year, GILLSABURG.

Several arel

Dear Recor or the type m last issue, Dr.

It Was

gestion as to t our Louisiana Of course I sh Penick. And anxious to say highly please RECORD; and excellent pape Certainly I m tify just here very helpful t pastoral work it and read it strongly on o former sugges State unann and all.

reveport to Natchitoches.

ble ir thren and sisters. I never sytem was mangurated there was expect to find on earth better church development. expect to find on earth better friends and truer sympathizers than have been those brethren and sisters, who have nobly stood by me in my struggles, at Keachi t church development, but is not essential to it. If you will permit the slang of the Kentucky horse drover, my suggestion is, "Don't bite off more the property of the salvation of bite off more the property of the salvation of bite off more the property of the salvation of bite off more the property of the salvation of bite off more the property of the salvation of bite off more the property of the salvation of bite off more the property of the salvation of bite off more the property of the salvation of bite off more the property of the salvation of bite off more the property of the salvation of the salvation of bite off more the property of the salvation of bite off more the property of the salvation of bite of the salvation for and gratitude towards them, injures the cause he would defend. whom I served so imperfectly, and

of one hundred years, never can I and erected some of his recent forget the brethren and sisters of sales, which has given entire satis-Antioch, Summer Grove and Hazle-faction to the purchasers. He would be pleased to correspond churches. Happy will that would be pleased to correspond Sioux City and other Northwestern

The last year I spent at Keachi I went by rail and stage seventy. e miles and preached once a ath for the Natchitoches church. Il re is a struggling band of nob'e

The Mississippi Normal High School at Troy is still flourishing.

A. J. Seale. that Tountry

Brother Wm. H. Jack, the presihood, said to me, when he found meetings, resulting in thirty-seven that I would be forced to give them accessions. Seven by letter and People of every denomination beup. I will double my subscription thirty for baptism. We are all re-toryour salary, if you will stay." joicing. It was one of those meet-lings that nothing could interfere er in as large and destitute a field with. It quietly moved along with of God. Truly the lines were out intermission or remission. We drawn between the church and have taken courage and moved on. hand in hand with a man of God. | did the preaching. who could be sista ned th ro. But that is missionary ground and I pray the Lord to send them an ef ficient man, for they are worthy. And I think it will be well for our State Board to lend a helping hand to these dear peop, o until they can united with our church. God will

get on their feet.

I cannot leave this without making mention of the noble generously of Mr. D. C. Scarborough, who, by the way, is a brother-infaw, his excellent wife being a member of the church, who has the church, who has the church of contributed so liberaly to the support of the cause there. He is true friend to the preacher.

I am engaged here in teaching and suppose I will have some with my work in the school room. I have come here to unite my efforts with those of Brother Reese promises to be large. Rev. B. to build up a first class school for N. Hatch is with us. I never forts with those of Brother Reese the Baptists of Louisiana. I trust t'e Lord has directed me here, and that he will smile on our ef-

G. M. HARBELL. Revival at Osyka.

cantinuation has just been held our noted exangelist. I predict that his heart was glad. We with the second Baptist church of for him enlarged usefulness as his Osyka. The preaching was done mostly by Elder. A. G. Feider. Brother E. M. Schilling came in gress nearly two weeks. Fifteen the second week, remaining two have been received, and the numdays and one night, preached one ber now anxious is very large. It sermon and assisted otherwise in may be that there will be a hun-

faithfully done, and was well re- the barvest may be abundant. ceived. The congregations were large and remarkably attentive; a more profound interest I have not seen anywhere. All denominations in Osyka were represented in the congregations, and all seemed pleased and edified.

deed, the meeting was a glorious success. Eight were received into the membership of the church, two by letter and six by experience and baptism. The youngest baptized was a boy thirteen years old and the oldest was a man, aged sixty-two.

The prescript of the experience and the conference without any lengthy discussion on the subject.

The youngest baptized was a man, aged sixty-two.

The prescript of the wessen Baptist church, by tion of them in this paper, because it appeared to us no good could come of doing so. This paper will not discuss them nor permit them to be discussed in its columns. We deeply deplore them but believe that we can best serve the columns aged sixty-two.

another year, T. C. Schilling,

It Was Dr. Penick.

Dear Record—A slip of the pen or the type made me say, in your last issue. Dr. H., made the suggestion as to untying the hands of our Louisiana French missionaries.

I have a grand people at Union, and if you don't believe it, come and see us and preach for us and On the 15th of Or course I should have said Dr. RECORD; and thus, on grows this excellent paper in their affections.

JONESBORO, MISS. Nov. 17 1885. Certainly I may be allowed to testify just here that the RECORD is very helpful to me in church and it and read it, cannot be urged too two weeks since, resulting in 28 Miss., to Miss Eva Bowen. strongly on our people. Hence the conversions and fourteen additions

dent of the Mt. Lebanon College, to take a position in the ficulty here. I have been taken away from my churches west of Red River, of which I wish to speak.

My work in that portion of the country was widely distributed country was widely distributed the Sunday School is essential to the development of the church it. the developement of the church, it P.S .- 1 have given up my church Three of the churches which I follows that the church c nnot de- and as long as God coctinues to was supplying are in the Grand Cage A-sociation, and I am sad at the thought of being so suddenly and abruptly separated from these for ages before the Sunday School This letter was lost and institute the supplying are in the Grand volope without it; and further, open the door for me I will go. This is the work I always wanted to engage in. I dearly love it.

a family were pressing on me. bite off more than you can chaw.' souls. - Editor. Words fall me to express the love The man who does that always

yet who were always ready to bear | C. J. Rogers, of Grand Junction. with my imperfections, and to attend to my temporal wants.

Though I should live to the age stones, has been with us this week

Troy. Pontotoe County, Miss.

I write this to request that you tice. This arrangement will greatcthren and sisters, few in numnotify my correspondents through ly accommodate Returning Exposithe midst of Cathelicism of the R corp that I have moved tion Tourists, and Louisiana, Misfrom the neighborh od of Red sissippi and Tennessee Land Seek Troy, Pontote county, Miss., to there are as true and noble as be found anywhere. But what nications for me to the latter place

Summit, Miss.

is a noble type of Christian man- We have just closed a series of before we closed there was such a Sister Jack, S ster Scarborough, May God help us feel our responsi- Christian women and men made Brother Ponder, Sister McCook bility with so many babes commit- every effort last week to kill the and Sister Desminks, will work ted to our care. Dr. W. Ir. Tucker heard the result, but we have done R. N. HALL.

Water Valley, Miss.

Big time here. Sxty-five or

From Winona.

Dear Record-The meeting at preaching points in connection Water Valley is one of deep interest. The entire community is under its influence and the harvest N. Hatch is with us. I never On Sunday evening at three met a christian minister with a o'clock we want into the water and more carnest spir t and with more immersed five happy converts, the of confidence in God. His brief sister and brother went down, and addresses are very impressive and then two other little sisters, whose his simple methods in managing mother has gone to rest, joined the meeting are eminently success- hands in the water; then came the A meeting of nearly two weeks, work is as good as that of any of tist minister. He said yesterday

dred accessions to the various glous work, his churches having The preaching was earnestly and churches of the city. Pray that promised to minister to him in

J. T. ZEALY.

A Good Tiale at Union.

pleased and edified.

The music was adequate to the occasion, and constituted an important part of the exercises. In deed, the meeting was a glorious

On last Saturday we had the pleasure of a visit from Brother bles effecting the property of this College exist. We have preached us an excellent sermon preached us an excellent sermon property of this College exist. We have refrained from making mended, the meeting was a glorious

On last Saturday we had the to the troubles in Keachi College. It is now widely known that troudes he feeting the property of this College exist. We have refrained from making mended, the meeting was a glorious constituted an improvement of the exercises. In deed, the meeting was a glorious constituted an improvement of the exercises. In deed, the meeting was a glorious constituted an improvement of the exercises. In deed, the meeting was a glorious constituted an improvement of the exercises. In deed, the meeting was a glorious constituted an improvement of the exercises. In deed, the meeting was a glorious constituted an improvement of the exercises. In deed, the meeting was a glorious constituted an improvement of the exercises. In deed, the meeting was a glorious constituted an improvement of the exercises. In deed, the meeting was a glorious constituted an improvement of the exercises. In deed, the meeting was a glorious constituted an improvement of the exercises. In deed, the meeting was a glorious constituted an improvement of the exercises. In the exercise of the exercise of

Several are left deeply concerned, duty of the church to her pastor. the cause remaining silent. some of whom will, it is believed, become pr fessing Christians ere Brother Felder greatly endeared as large as it would have been, as there was a Methodist querterly as there was the pounds of Brother Skinner's good Sermon, which was so full of the spiral production of the property of the prop per. The congregation was not burg, will serve this church him for his visit. He is a noble

highly pleased at the conduct of and since the meeting the church usiana Department in the has received thirty-six members.

Cascilla, Miss.

A Friendly Suggestion With da, after the close of the meeting I have removed from Keachi to is place, and accepted a position R. E. Melvin to N. B. Buckley and C. R. Christ and thirty-three united with the church, and the end is

the recent troubles at Keachi. The removal was accomplished at a Fair River Association on the pastor, will give an account of the great personal sacrifice on my part.

1 great personal sacrifice on my part.

1 greing up at Keachi, I was essential to the development of a willing, I shall begin at Water forced to look for employment church?"

My suggestion is: D n't set willing, I shall begin at water with the Mr. Lebauon College, dent of the Mr. Lebauon College, word, when the Mr. Lebauon College, was a right begin at water with the Mr. Lebauon College, was a right begin at water with the Mr. Lebauon College, was a right begin at water water with the Mr. Lebauon College, word, when the Mr. Lebauon College, word, when the Mr. Lebauon College, word, when the Mr. Lebauon College, was a right begin at water water water water water water was a right begin at water wa

This letter was lost and just turned up, but we publish it be-

THROUGH - SLEEPERS TO NORTH WESTERN POINTS.

On and after Thursday, November 19th, the Illinois Central R. R., will run a WEEKLY Through Sleeper to Pana, Decatur, Bloomington, Mendota, Freeport, Dubuque, Manman be who is called to serve them with any one who is in need of sioux City and other Northwestern points, leaving New Orleans at 6 P. M., Hammond 7:57 P. M., every Thursday and Jackson, Miss., 12:58 A. M. Jackson, Tenn., 11:05 A. M., every Friday until further no

J. W. COLEMAN, Asst Gen'l Pass. Agt

Carrollton, Miss.

We have just closed one of our best meetings for the year. went with fear to the work, but good, and we believe they have made their last effort of success to over rule the town by the lowest and most ignorant. I am not sure but three-fourths were negroes, very few intelligent men appear-

ing on the petition. The largest audience seen for a long time gathered on last Sunday, and now it is past and we are glad that se much good was done. Our church is again together. Mississippi College surely is

doing a fine work. The ladies Aid Society is now at vork and we feel sure work will soon be telling that it is glo. R. A. WHITPIELD. ELD. J. H. WHITPIELD A. H. HIL ZEIM - - - DENTIST in the hands of consecrated women. We look for great things

from Carrollton. When one knows the people here he is sure to love them. They are kind, social and Christian-like. You feel that you are at home.

W. D. BENE

Ela St. Clair Laurence will give his whole time next year to reli-

In Brother Harrali's communication this week allusion is made On last Saturday we bad the to the troubles in Keachi College.

Married.

At the residence of the bride's mother, July 28, 1809, ago 75 years, three months, 27 NORTH PLATERS STREET.

On Oct. 25th, 1885, in the Baptist church, faithful, and as a christian be was consecra. man, a good preacher and an ex- Brocksville, Miss., and in the presence of a ed and earnest, in his affliction he was wholly cellent pastor. He will always large congregation, by Rev. M. F. Noffsing- resigned to the will of God and manifested receive warm welcome from us.

er, Mr Edwin McMorris and Miss Carrie a strong faith in the promises of Jesus.

I have never enjoyed a visit from Love. Acquainted from childhood, lovers in Thus the old are passing away and greater Dear Record—A slip of the pen any minister more than I have youth, now wedden for life. May life's responsibilities fall upon the young.

J. J. WALKER. jurney be as successful as the bridal occa ion

On the 15th of October, 1885, at the rest-On the 15th of October, 1885, at the rest-gon, Nov. 19, 1885, little Tommie, infant son dence of the bride's father, Ab. Lewis, near of Elder T. L. and Mrs. Georgiana Talbert, Of course I should have said Dr. Penick. And by the way, I am members and you will be convined white Oak church, in Coplan county, by anxious to say that our people are ed. In the protracted meeting the church to say that our people are ed. In the protracted meeting the church to say that our people are ed. In the protracted meeting the church to say that our people are ed. In the protracted meeting the church to say that our people are ed. In the protracted meeting the church to say that our people are ed. In the protracted meeting the church to say that our people are ed. In the protracted meeting the church to say that our people are ed. In the protracted meeting the church to say that our people are ed. In the protracted meeting the church to say that our people are ed. In the protracted meeting the church to say that our people are ed. In the protracted meeting the church to say that our people are ed. In the protracted meeting the church to say that our people are ed. In the protracted meeting the church to say that our people are ed. In the protracted meeting the church to say that our people are ed. In the protracted meeting the church to say that our people are ed. In the protracted meeting the church to say that our people are ed. In the protracted meeting the church to say the say that our people are ed. In the protracted meeting the church to say the say that our people are ed. In the protracted meeting the church to say the say that our people are ed. In the protracted meeting the church to say the say t Mittie J. Lewis, all of Copiah county. This dear young couple starts out in life's voyage with the best wishes of many friends. Y.

October 20, 1885, at the residence of the bride's father, Hon. R. P. Bowen, Chulahoma, Marshall county, Miss., by Rev. E. D. pastoral work. To take it, pay for The meeting at Hardy closed Miller, Mr. T. W. Wilkinson, of Love station,

former suggestion that it carry this
State unanimously — Hardshells
and all,
D. F. HEAD.

Con the l4th inst., by Elder T. G. Fellers,
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of Oktibbeha county.

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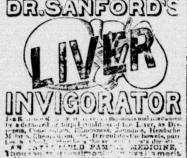
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Mr. A. F. Davis and Miss Lydia Carpen-

ter, of Starkville. At the residence of W. R. Dougherty Coldwater, Miss., on the 22d inst., Mr. C. G. Yarbrough, of Marshall county, Miss., to Miss Bettie Anderson, by Rev. J. B. Lipsey While the amiable and accomplished centlecannel things. He will give to man has won the laurels of the State, our every month. That is the way to he can atone for our damage, and that is, to settle in our pleasant little c'ty wi'h his beautiful bride smong her many friends who

sorely regret her absence. We are called upon again to record the MESSES. A. K. SEAGO & CO. Full Theological Courses; full corps of instructors. Tuition and said that she would soon be where "The flow rs do not wither nor fade." May our God comfort the bereaved, R. H. P.

ers of this country. As a father, was kind and affectionate, as a citiz n-he was true and

Nov. 18, 1985. At the residence of Mrs. G. W. William

His sickness was long and his suffering great, The Lord pitied him and took him to Himself. He gave and He has taken; may each bereaved one say, blesse 1 be the name, of the Lord.
GREWADA, Nov. 20, 1885.
T. B. W.



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Clinton Miss. Aug. 1, '85. A CARD.

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CHAS. 1. CO.KE, Supt.

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each of his churches one week in every month. That is the way to he can atone for our damage, and that is, to he can atone for our damage, and that is, to CALLISTER, Orderson, 49 Nacsau St. N. V.

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BY GRACE H. HORR. Oh, for the promised rest! Rest from the cruel tongues : Rest from the evil thought, Rest from the Tempter's power! Rest from the woe, the wrong; Rest from the fair, false kisses Rest from deceitful smiles Rest from the crafty lips!

Oh, for the promised rest! Rest from the sounds of strife; Rest from the vulgar scoff; Rest from the fears and doubts When shall it all be o'er? Whem shall we find that restliest from the weary feet. Rest for the aching brow, Rest in Thy arms, oh Christ?

Editorial.

Thanksgiving.

that blesses our country. Other tenants, people will point at it as that, as grave as an owl, but with country don't very often have an lands are shadewed by war-cloud-, they go by and tell its story. other countries are shrouded in thou makest a feast, call the poor, happened there. The house will "It was a full meeting, shortly ures of it as it would look finished;

a result of our glad thank-giving. lot.

Some thank offerings should atservices of the sanctuary feel a out, and back their going with prevailing prayer? If there be any whom the Lord bath not pros. effering money, yet one gift remains by which t ey may attest there are only two houses; they "Well, that summer, ten years we not all strive to offer THAT, not only on this Thanksgiving day, but ld nouse and the old farm barn had in pasture there. I stone only on this Thanksgiving day, but for the remainder of our lives?

turns to the duties of God's house; cleared farmstead in the woods them all singing together. I had heard it spoken of, I said, in a way bear but a small proportion to the little every-day duties by which a view across the country. You we show forth our determination can look clear over Standish gether, to live unto God, without spot and town. blameless, so we may lay on our this house was built in 1770. stuck up, said I, if he does live in important. There is a notch cut in the post of the city; he seems as proud of Spurgeon: "If we would bring a the front door, where they stood up coming down here to the old place holy life to Christ, we must mind the men that enlisted in the Rev. as if it was a palace.' our fireside duties as well as the olutionary War, to measure them. "Well, John smiled a little in duties of the sunctrary.

courtess dying, ordered that her boy. They were always proud he's going to build here.' grave be covered with a solid enough of that. a little seed sprouted under the equal shares. covering, and the tiny shoot found "George was younger than John ornament here, won't it? No doubt he'll build a house that'll be great oak which had caused the a res of land in all, thirty or so in "Oh well,' said I, 'you and I Music. Drawing and l'ainting. destruction. Thus truth dislodges mowing and tillage, the rest in that live in the country, are not ty of Virginia. For circulars and expected to keep up the style of information, apply to eity folks, or to have such houses.'

The soil isn't anything extra there, and I think John had a hard "I drove on, but could not help"

The soil isn't anything extra there, and I think John had a hard "I drove on, but could not help"

Two Bothers.

A THANK-GIVING STORY.

trade than mine. I've been at about the place when I passed. work in my business for forty that I have built.

in years, to see it in his houses, but they seemed droll from the into the house, and all of the famand to think they are going to way he told them. stand and be a credit to him long after he has passed away.

On this day, when the thoughts like a man or a woman. Sometine a minute the boy asked him if thing will happen in the house, or he heard him. of everyone are turned in the chau- thing will happen in the house, or he heard him. nel of thanksgiving, many hearts about it, and years and years will will send up hymns of praise to pass and still the story will stick to almost hear him.' find for the measure of prosperity it; and never mind how it changes "I remember how John told me you know we carpenters in the

at noon day." And upon other-endurance to have people stop as had such an ear. some gaunt famine has set her they pass and point to this window "Speaking of his being of a silent what the man wants, and draws signet. Truly we have cause for and that, and talk and stare. The turn, I remember the only time a plan himself.

only too glad to share their fire by there late one night and saw age to oppose it. So it was going ton of the house; and then he side cheer with those on whom old Sampson's wife at one of the through with a slide. Just as the had six or eight pages that specisorrow and misfortune have de- front windows. It was pitch dark, chairman was about to put the fied even to the quality of glass S me will say publicly, "What her face, and it seemed to stand John Nelson took the floor and the deor nobs, and how many shall I render unto the Lord for out white, like snow, against the talked about five minutes. And nails to a board, and the kind of all His benefits?" and will satisfy darkness. And the next week the be put in hart sense, and as sure nails, and all that. their consciences by adding: "I news came that she had died sud- as you live he waked them right "'John,' said I, for I thought I'd will take the cup of salvation and dealy where she was with the old up, and finally it was cerried his joke him a little, as usual, 'I don't eall upon the name of the Lord;" man, away down in Florida. And way. but there should be much more than there's always been talk-but I "But to get back to my sory. that we're in was built, they had the saying of these words follow as must not wander all over the In June, every year, things would any better plans than these to go

test a people's gratitude to God the story about the two Nelson great hundred year-old elms in John, at least with city folks; for mercies and blessings past and houses. The road that leads front of the old house, that seem though we farm rs are gird to get for present happiness and pros. scross from Standish town to the to sink it down to nothing. A scross from Standish town to the privilege of attending the public tiest roads we have in the e parts. branch of one elm, and a hammock shingling in the gable ends." It runs so white and smooth, with would go from the other to a great "'Well,' said I, 'we shall have to pity for these who live in regions the grass between it and the ferces cherry tree that stands there; the chaff you off and on, when this nibbled short by the cows, and Shaker chairs would come out in house is up; it'll rather leave destitute of the preached Word, and will they not make a fee will out on each side, with clamps of the house. When these things thank-offering to send preachers out on each side with clamps of the house. When these things "Ob well,' said he, 'this old bushes and elm trees through appeared everybody knew that house was good enough for my them, and the rest of the way there George Nelson-the lawyer-was father, and I guess it's good are heavy chestnut woods. I tell coming down from the city, with enough for me. We country folks is Recovered," one of the best and fastes pered in this world's goods and travel a good and the neighbors that they might bis family, for the summer. travel a good way off and find George himself used to drive three House." no prettier road.

their love and gratitude; all may stand close together. One is a ago, I was building a school-house bring a holy life and lay it down large new house. The other is a st the Flume village, and one Auat the Master's feet. That is a gift low, old-fashioned cottage, with gust morning I was driving along

behind it, stood there alone. I alltaving resolved to make this offering, we may well look to see what are the steps necessary there to, and, naturally enough, thought to and, naturally enough, thought to leared farmstead in the woods

And old Jonathan Nelson's gun, that he carried to Bunker Hill, "Yes,' said he, 'that's so; but I've seen it many and many's the he's getting a little over that. I A contury ago an infidel German time, when I've been there as a don't know but you've heard that

granite slat; that around it should "At this time I was telling you to live here the year round, is he placed solid blocks of stone, and of, the farm was owned by two he?' the whole be fastened together by brothers-rather youngish men- "Oh no,' said John; 'he's going strong iron clasps, and that on the stone be cut these word: "This father, old Captain Elias Nelson, summer. I guess his wife feels butial place, purchased to all eternuty, must never be opened." But and the place fell to these boys, in grown the old one."

slabs and grew there slow and urely lawyer up in the city, and he only a credit to the place? until it burst the clamps assunder, came down here for the summer "Oh yes, said John; it's going and lifting the immense block, the months, with his wife and his two to be quite a house. It'll rather structure ere long become a con. or three boys. John lived here cast my place in the shade—that Rhetoric, Logic, Political Econo fased mass of rock, among which the year round and caried on the is, if I can say 'my place,' when I my, Natural Philosophy and in verdure and beauty grew the farm. There were some ninety don't own but half of it.'

schooling all he could; and I guess | didn't talk quite the way he usualhe didn't make much headw: y.

"I used to drive through Stand-

in a radius of a doz n miles, I pass strangers; but with anybody he than John was, houses and barns and churches was familiar with, he was very apt to get off some dry saying. He I thought no more about it. "And I love to see their. It had a great stock of stories about "Well, a few days passed, and seems to me as if a carpenter has things on the farm; and he would one night as I was going by the more to show for his work than tell them with a perfectly sober Nelson house in my open wagon, many men have; and if it is well face, and really seemed surprised with a load of blinds, George came done, and stands the weather and when you laughed at what he said. to the fence and asked me to stop gives good satisfaction, it is a great And to tell the truth, the stories and come in. pleasure to him as he gets atong themselves didn't amount to much, "I hitched my horse and went

"Naturally, I notice a good many things about houses, for when I've built one I keep up an interest in it afterwards.

"In the most serious way, about to the chimney-closet and brought out a woodchuck, and a't.r. they had dug awhile the man laid down to the chimney-closet and brought out a roll of plans, and told me he would like to have me build him a house. I was just getting through the function and dug awhile the man laid down to the chimney-closet and brought out a roll of plans, and told me he would like to have me build him a house. I was just getting through function and dug awhile the man laid down to the chimney-closet and brought out a roll of plans, and told me he would like to have me build him a house. I was just getting through function and dug awhile the man laid down to the chimney-closet and brought out a roll of plans, and told me he would like to have me build him a house. I was just getting through function and dug awhile the man laid down to the chimney-closet and brought out a roll of plans, and told me he would like to have me build him a house. I was just getting through function and dug awhile the man laid down to the chimney-closet and brought out a roll of plans, and told me he would like to have me build him a house. I was just getting through function and dug awhile the man laid down to the chimney-closet and brought out a roll of plans, and told me he would like to have me build him a house. I was just getting through function and the chimney-closet and brought out a roll of plans, and told me he would like to have me build him a house. I was just getting through the function and the chimney-closet and brought out a roll of plans, and told me he would like to have me build him a house. I was just getting through the function and the chimney-closet and brought out a roll of plans, and told me he would like to have me build him a house. I was just getting through the chimney-closet and brought out a roll of plans, and told me he would like to have me build him a house. I was just ge "One very singular thing I have his spade and kneeled down and with the school-house at the Cornoticed is, how a house will get a put his ear to the ground to see if ners, and about ready for another good name or a bad name, just he could hear the woodchuck. So job, and told him so.

"Well, no,' says he, 'but I can plans.

such a turn to his voice that it was architect's plans to work from. "Why, there's a go d two-story impossible not to laugh. And Every town runs two or three funereal gloom by the ravages of house at North Easton that's empty then he went on and advised me to styles of houses, and a man that "pestilence that walketh in dark- most of the time just for that rea- hire the man, he would be so val. wants to build gives the carpenter J. R. CATO & CO. hess and destruction that wasteth son. Tenants say it gets beyond uable to me in various ways, he his ideas from somebody else's

thanksgiving! How many on this people in the house know just that he ever spoke, I guess, in "But George had been to a firstday in preparing a fea-t for their what they are telling. And know- town meeting. How many times class architect in the city, and had cwn loved ones will have regard ing the story myself, I can't won- I have laughed to think of it, and I had him make what they call eleto the words of the Master: "When der: for it was an awful thing that have often joked him about it.

after the war -he was in the war one of the front and one of each and thou shalt be blessed; for they "Then there's the old Sampson with the rest of them-and they end. And it was colored the way cannot recompense thee; for thou place, on the old river road; It has were putting through an appropri- he was going to paint the house, shalt be recompensed at the resur- stood empty for these ten years, ation that was going to take a good and was as pretty as a picture. "ection of the just." Surely those Nobody would live there for love deal of money. But it was popu- "And then there were the plans lar with many of the towns people of both floors of the L, showing nd find no vacant chair, will be "The story is that a man went and no one seemed to have cour every timber-a regular skeleand yet he declared that he saw question, to everybody's surprise, and the window fastenings, and

> begin to look lively about the by.' "What I set out to tell you was Nelson place. There are two "Oh, times have changed,' said Flume village is one of the pret- swing would be hung from a long ing of architects' plans, and fancy

miles to Sandish town, and go and exceeding precious in His sight; a a long two-story L higher than by, and John Nelson was standing gift that comes with equal grace the main body of the house.

by, and John Nelson was standing by the roadside lenning on a pair benediction to all who come with contrast, and everybody who drives stroking the ears of a young colt he had in pasture there. I stopped

"It was pleasant, I told him, to

his old way. "'No,' said I; 'he isn't going

"'Well,' said I,' 'that'll be an

himself shall be abased."—Luther- time of it. He wanted to do his best for his children, giving them seemed as cheerful as usual, and work sent by make a seemed as cheerful as usual, and

ly talked about his brother.

"Generally he praised everyish over that road a good deal, for thing George did, and told how there has always been more or less smart he was, and all that; and I building at the Flume village, and began to wonder whether John I liked to stop and chat with John might possibly feel a little nettled "I think there's no prettier at the front gate, if I saw him to have George build a new house side of his, just for summer use, "He was a peculiar man in some placing it just where the contrast years, and now everywhere that I things. He looked as grave as a would show how much better drive about among our hills, with. deacon, and was always silent with George was getting on in the world

"But it went out of my mind, and

ily were in the front room-they "I remember one time his telling had just had supper-and were me, in the most serious way, about talking and lauhging. George went

house and the carpenter guesses Prices

[CONTINUED NEXT WEEK.]

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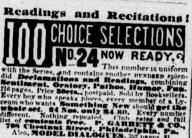
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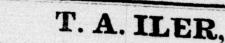




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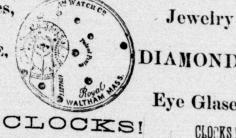
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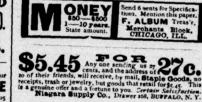
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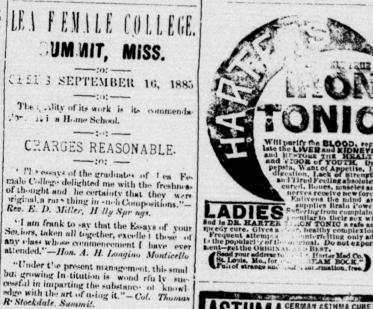
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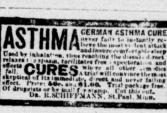
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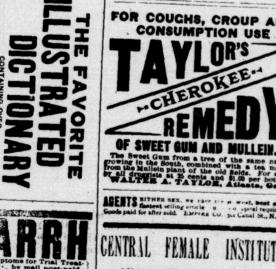
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